

# Joothi Gavahi - Najaaiz Madad Aur Tarafdari



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Rahe Amal Hindi se lipyantaran kiya he.

**‘Note:- Hadees ki Rivayat ka  
khulasa he.’**

**Bismillahirrahmanirrahim**

## Joothi Gavahi

Abu Daood, Raavi Hazrat Kharim Bin Fatik rd; Rasulullah ﷺ ne subah ki namaz padhaai, aur jab logo ki taraf rukh fera to baithe rehne ki bajaye aap sidhe khade ho gaye aur tin bar farmaya-, jhoothi gavahi dena aur shirk karna dono barabar ke gunah he, fir aap ne padha "fantaniburrijasa" aakhir taka, (to tum napaki yani buto se dur raho aur jhoothi baat kehne se dur raho, aur Allah ki taraf dhyan laga

lo, shirk chhod kar tauhid apnavo).

Rasulullah ﷺ ne surah Haj ki jo ayat/30 padhi, usme "kaulazzur" ka lafz aya he, jiske matlab he jooth kehne, aur jooth bolna har jagah bura he, chahe adalat ke, andar hakim ke saamne bola jaye, chahe kisi dusri jagah. Dekhiye jhooti gavahi kitna bada gunah he, lekin musalmano ki nigah me ye gunah ab gunah nahi raha balki "fan" (hunar) ban gaya he, unke bich vo log bevakuf samze jate he jo adalat me apne imaan ke dabav se sachchi gavahi dene ki himmat kar baithte he.

## **Najaaiz Madad Aur Tarafdari**

{1} Mishkat, Raavi Hazrat Abu Umama rd; Rasulullah ﷺ ne farmaya- kayamat ke din sab se bure haal vo shakhs hoga jis ne dusro ki duniya banane ki khatir apni akhirat barbad kar dali.

{2} Abu Daood, Raavi Hazrat Juber Bin Mutim rd; Asbiyat ka matlab ye he ki meri apni kaum chahe hak par ho ya batil par, to is nazariye ki dawat dena aur is nazariye ki buniyad par jang karna aur isi zehniyat par marna musalman ka kaam nahi he.

{3} Mishkat, Raavi Hazrat Abu Fasilah rd; Mene Rasulullah ﷺ se puchha apne logo se mohabbat karna kya asbiyat he? Aap ﷺ ne farmaya- nahi, balki asbiyat ye he ki adami julum ke mamle apni kaum ka saath de.

{4} Abu Daood, Ibne Masud rd; Rasulullah ﷺ ne farmaya- jo shakhs kisi najaaiz mamle me apni kaum ki madad karta he to uski misal aisi he jaise koi oont kuve me gir raha ho, aur ye uski dum pakad kar lataak gaya ho to ye bhi uske saath kuve me ja gira.